

Government of Jharkhand
Water Resources Department
Nepal House, Doranda, Ranchi

Advertisement

Letter no:- 2/PMC/Misc-68/2003 (Part-II).615....

/Ranchi, Dated: 11.08.2025

1. The formation of the First Jharkhand Water Resources Commission was notified vide resolution no.-462, dated- 13.06.2025.
2. In light of the above resolution, Water Resources Department (WRD), Government of Jharkhand (GoJ), Ranchi, invites applications in the enclosed format for the selection of full-time members (technical personnel) on a contract basis for the establishment of the First Jharkhand Water Resources Commission.
3. Honorarium, Qualification, Experience and Upper Age Limit is as following:

S. No.	Name of Post	No. of Posts	Honorarium per Month (in Rs.)	Qualification	Experience	Upper Age Limit
1	2	3	4	5	6	7
1.	Water Resources Development Specialist	1	1,80,700	BE/BTech/B.Sc. Engg. in Civil Engineering Discipline. Preference will be given to ME/MTech/M.Sc. Engg./Phd having specialization in the field of Water Resources Engineering.	Minimum 20 years academic/field experience in the field of Water Resources Development (Not below the rank of Chief Engineer)	62 Years
2.	Hydrology Specialist	1	1,80,700	BE/BTech/B.Sc. Engg. in Civil Engineering Discipline. Preference will be given to ME/MTech/ M.Sc. Engg./M.Sc. Geology with specialization in Hydro Geology / Phd having specialization in the field of Integrated Water Resource Management.	Minimum 20 years academic/field experience in the field of Integrated Water Resource Management with focus on Ground Water Development and Management (Not below the rank of Chief Engineer)	62 Years
3.	Soil Conservation/ Agriculture Specialist	1	1,80,700	BE/BTech/B.Sc. Engg. in Agriculture Engineering. Preference will be given to ME/ MTech/M.Sc. Engg./Phd having specialization in the field of Soil water Conservation/Agronomy.	Minimum 20 years academic/field experience in the field of Soil water Conservation / agronomy (Not below the rank of Chief Engineer)	62 Years

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4.	Water Resources Development Specialist	2	1,69,900	BE/BTech/B.Sc. Engg. in Civil Engineering Discipline. Preference will be given to ME/MTech/M.Sc. Engg./Phd having specialization in the field of Water Resources Engineering.	Minimum 20 years academic/field experience in the field of Water Resources Development (Not below the rank of Superintending Engineer)	62 Years
5.	Hydrology Specialist	2	1,69,900	BE/BTech/B.Sc. Engg. in Civil Engineering Discipline. Preference will be given to ME/MTech/ M.Sc. Engg./M.Sc. Geology with specialization in Hydro Geology / Phd having specialization in the field of Integrated Water Resource Management.	Minimum 20 years academic/field experience in the field of Integrated Water Resource Management with focus on Ground Water Development and Management (Not below the rank of Superintending Engineer)	62 Years
6.	Soil Conservation/ Agriculture Specialist	1	1,69,900	BE/BTech/B.Sc. Engg. in Agriculture Engineering. Preference will be given to ME/ MTech/M.Sc. Engg./Phd having specialization in the field of Soil water Conservation/Agronomy	Minimum 20 years academic/field experience in the field of Soil water Conservation/ agronomy (Not below the rank of Superintending Engineer)	62 Years

4. Honorarium is based on notification no.-1284, dated-03.05.2023 of the Finance Department, Government of Jharkhand and is subject to change as per latest notification of the Finance Department, Government of Jharkhand.
5. The services of Full Time Members shall be rendered for the tenure of the Commission i.e. two (02) years (24 months). The tenure of two (02) years shall be counted from the date of first meeting of the Commission.
6. The Full Time Members shall be responsible to function as per the requirements of Terms of Reference (ToR) of the First Jharkhand Water Resources Commission. The Terms of Reference of the Commission can be accessed via resolution no.-462, dated- 13.06.2025, published in the e-Gazette of Jharkhand vide extraordinary gazette no.-273, dated- 20.06.2025 at: <https://egazette.jharkhand.gov.in/>
7. These full-time members shall be selected by the State Government on recommendation of a high-level selection committee.
8. The calculation of age will be done with reference to 01.08.2025.
9. Eligible candidates shall be intimated to appear for interview before the high-level selection committee along with their application with C.V. in the enclosed application format, and original certificates.
10. Candidates having requisite qualification may submit their application along with CV in the enclosed format to the undersigned, latest by 30.09.2025 up to 5:00 P.M, to the undersigned, through speed post /e-mail.
11. TA/DA shall not be payable for attending the interview.

12. No Claim for regularization can be made for any post at any point of time.
13. The decision of the High-Level Selection Committee shall be final and binding on all. The committee reserves all rights to select or reject any/all of applications/candidatures at any time of selection process.
14. The hiring of the Full-Time Members shall be done purely on contract basis and WRD, GoJ, reserves all rights to dispense the services of these Full-Time Members before the completion of tenure, if found unsatisfactory.
15. The notice, the format of application and resolution no.-462, dated-13.06.2025 is also available on the departmental website having URL: <https://wrd.jharkhand.gov.in>

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ab/08/25

(Bijay Kumar Bhagat)
Joint Secretary (Engg.)
Water Resources Department
Government of Jharkhand, Ranchi
E-mail ID:- jseceng-wrd-jhr@nic.in

Format for Application

Name of the Post applied for :		<div style="border: 1px solid black; padding: 5px; height: 100px; width: 100%;"></div> <div style="text-align: right; margin-top: 5px;">Please Affix Recent Photograph</div>																									
1.	Name of the Applicant :																										
2.	Father/Husband's Name :																										
3.	Date of Birth* (in figures and in words) :																										
4.	Permanent Address :																										
5.	Address of Correspondence (with e-Mail ID) :																										
6.	Contact No. :																										
7.	Education Qualification* (Starting from latest) :																										
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">S. No.</th> <th style="width: 20%;">University</th> <th style="width: 15%;">Degree</th> <th style="width: 15%;">Year of Passing</th> <th style="width: 15%;">Marks/Grade Obtained</th> <th colspan="2" style="width: 20%;">Remarks</th> </tr> <tr> <th>1</th> <th>2</th> <th>3</th> <th>4</th> <th>5</th> <th colspan="2">6</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td colspan="2"> </td> </tr> </tbody> </table>							S. No.	University	Degree	Year of Passing	Marks/Grade Obtained	Remarks		1	2	3	4	5	6								
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9.	Present Employment* (if any) :																										
10.	Any Special Qualification/Experience* :																										
11.	Awards and Achievements* :																										

*Note: Enclose copy of self-attested copies of certificates in support of the above credentials.

Declaration

I declare that all information mentioned above is true and correct to the best of my knowledge and belief. If any of the information is found to be incorrect before or after selection, my candidature may be cancelled.

Place.....

Date.....

Signature of Candidate