

**Government of Jharkhand
Water Resources Department
Nepal House, Doranda, Ranchi**

Advertisement

File No.-2/PMC/विविध-68/2003 (Part-I)- 39

Ranchi. Dated :- 06-01-17

1. Water Resources Department, Jharkhand invites application in the enclosed format for selection of Full Time members (Persons of the repute retired from Government/Non Government organization of the rank of pay Scale of 37400-67000 with G.P. 8900) on contract basis for 1st Jharkhand Water Resources Commission.

2. Qualification, Experience and Age limit:-

S.N.	Name of Post	Qualification	Experience	Upper Age Limit
1	2	3	4	5
1.	Water Resources Development Specialist	BE/ BTech/ Bsc Engg. in Civil Engineering Discipline. Preference will be given to ME/ MTech/ Msc Engg./ PhD having specialization in the field of Water Resource Engineering.	Minimum 20 years academic/field experience in the field of Water Resources Development	65 years
2.	Water Management Specialist	BE/ BTech/ Bsc Engg. in Civil Engineering Discipline. Preference will be given to ME/ MTech/ Msc Engg./ PhD having specialization in the field of Integrated Water Resource Management.	Minimum 20 years academic/field experience in the field of Integrated Water Resource Management	65 Years
3.	Soil Conservation/ Agriculture Specialist	BE/ BTech/ Bsc Engg. in Agriculture Engineering .Preference will be given to ME/ MTech/ Msc Engg./ PhD having specialization in the field of Soil Water Conservation/ Agronomy.	Minimum 20 years academic/field experience in the field of Soil Water Conservation/ agronomy	65 Years
4.	Economist	MA/Msc/ PhD in Economics	Minimum 20 years academic/field experience in the relevant filed.	65 Years
5.	Industrial Expert	BE/ BTech/ Bsc Engg. in Mechanical/ Industrial/ Production Engineering. Preference will be given to ME/ MTech/ Msc Engg./ MBA/PhD having specialization in the field of Industrial Management & Operation.	Minimum 20 years academic/field experience in the relevant filed.	65 Years

6.	Flood Expert	BE/ BTech/ Bsc Engg. and/or ME/ MTech/ Msc Engg./ MBA/PhD having specialization in the field of Hydrology/ River Engg./ Water Resources Engg.	Minimum 20 years academic/field experience in the relevant filed (Flood Management).	65 Years
7.	Social Scientist	MA/MBA/PhD/MPhil in the field of Sociology/ Anthropology	Minimum 20 years academic/field experience in the relevant filed	65 Years

3. Honorarium (including vehicle and house rent allowance) @ 90,000/- per month (Rupees Ninety Thousand Only) will be admissible to full time members. In addition to this T.A & D.A. will be admissible as per rule of the Govt. of Jharkhand.
4. The services of Full Time Members will be rendered for the tenure of the Commission i.e. three years (36 months). The tenure of three years will be counted from the date of first meeting of the Commission.
5. The full time members will be selected by the State Government on the recommendation of a high level selection committee headed by the Development Commissioner, Govt. of Jharkhand.
6. Eligible candidates will be intimated to appear interview before the high level selection committee along with their application with C.V. in the enclosed format, and original certificates.
7. Candidates having requisite qualification may submit their application along with CV in the enclosed format to the undersigned latest by 31.01.2017 upto 5.00 P.M. to the undersigned, through speed post / email as given below.
8. The calculation of age will be done with reference to 31.12.2016.

Note :-

1. TA/DA will not be payable for attending the interview.
2. No Claim for regularization can be made for any post at any point of time.
3. Decision of the High Level Selection Committee will be final and binding to all.
4. This notice along with format of application is also available on the departmental web site having url " <http://wrdjharkhand.nic.in> ".

4-1-17

(Hemant Kumar Bhakta)
Deputy Secretary (M)
Water Resources Department
Government of Jharkhand, Ranchi
Telephone No.-0651-2490632
E-mail ID :-dsecmgt-wrd-jhr@nic.in

Format for Application

Name of the post applied for :

1. Name of Applicant :

Please Affix
Recent
Photograph

2. Father/Husband's Name :

3. Date of Birth :

(In figure & In word)

4. Permanent Address :

5. Address of Correspondence :

(With E-mail ID)

6. Contact No :

7. Education Qualification :

(Starting from latest)

Sl. No.	University	Degree	Year of Passing	Mark/Grade Obtained	Remark
1	2	3	4	5	6

8. Experience :

(Starting from latest)

Sl. No.	Posts Held	Period		Duties	Scale of pay	Remark
		From	To			
1	2	3	4	5	6	

9. Present Employment (if any) :

10. Any Special Qualification/Experience :

Declaration

I declare that all information mentioned above are true and correct to the best of my knowledge and belief. If any of the information is found to be incorrect before or after selection, my candidature may be cancelled.

Place

Date

Signature of Candidate