

**Govt. of Jharkhand**  
**Water Resources Department, Ranchi**

**Letter no. 3/PMC/Misc.-168/09/...../Ranchi. Date.-.....**

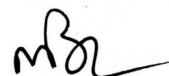
**Notification**

State Level Committee (SLC) for re-estimation of Ground Water Resources of Jharkhand is constituted as per the following composition: -

- |  |                    |
|--|--------------------|
| (i) Principal Secretary, Water Resources Department, Govt. of Jharkhand                      | - Chairman         |
| (ii) Regional Director, CGWB, MER, Patna   | - Member Secretary |
| (iii) Engineer-in-Chief II, Water Resources Department, Govt. of Jharkhand                   | - Member           |
| (iv) Chief Engineer, Drinking Water and Sanitation Department, Govt. of Jharkhand            | - Member           |
| (v) Chief Engineer, Minor Irrigation, Ranchi, Water Resources Department, Govt. of Jharkhand | - Member           |
| (vi) Chief Engineer, Minor Irrigation, Dumka, Water Resources Department, Govt. of Jharkhand | - Member           |
| (vii) Director, Agriculture Department, Govt. of Jharkhand                                   | - Member           |
| (viii) Director, Industry Department, Govt. of Jharkhand                                     | - Member           |
| (ix) General Manager, NABARD, Jharkhand  | - Member           |
| (x) Director, Ground Water Directorate, Water Resources Department, Govt. of Jharkhand       | - Member           |
| (xi) Representative of V.C. Birsa Agriculture University, Kanke Road.                        | - Member           |
| (xii) Representative of Forest Department, Govt. of Jharkhand                                | - Member           |
| (xiii) Representative of Urban Development Department, Govt. of Jharkhand                    | - Member           |
| (xiv) Director, JSAC or Representative.  | - Member           |
| (xv) Director, Directorate of Geology, Govt. of Jharkhand                                    | - Member           |
| (xvi) Director, IMD, Jharkhand.  | - Member           |

**2. Terms of Reference: -**

- (i) To ensure the assessment of annual replenishable ground water resources of Jharkhand state (as on 31<sup>st</sup> March 2017).
- (ii) The Committee will supervise ground water assessments in accordance with methodology and will adopt improved procedures and practices wherever possible for the sake of achieving greater accuracy of assessment.
- (iii) To prepare a State Level report on assessment of ground water resources and status of its utilization as on 31<sup>st</sup> march 2017.
- (iv) Any other aspect relevant to the terms referred to above .



**3. Time Frame :-** The committee will submit its reports within one year.

4. The resource estimation will be carried out jointly by CGWB and Water Resources Department, Govt. of Jharkhand.

This issues with approval of Water Resources Department, Govt. of Jharkhand.

*sd/-*  
**(Bindu Madhav Prasad Singh)**  
Joint Secretary (M)  
Water Resources Dept.

**Letter no. 3/PMC/Misc.-168/09/...../Ranchi. Date.-.....**

Copy to.- Chairman / Member secretary / All members of committee for information & necessary action.

*sd/-*  
**(Bindu Madhav Prasad Singh)**  
Joint Secretary (M)  
Water Resources Dept

**Letter no. 3/PMC/Misc.-168/09/...../Ranchi. Date.-.....**

Copy to.- Office in-charge Central Ground Water Board Ranchi for information & necessary action.

*sd/-*  
**(Bindu Madhav Prasad Singh)**  
Joint Secretary (M)  
Water Resources Dept

**Letter no. 3/PMC/Misc.-168/09/.....<sup>323</sup>/Ranchi. Date.-.....<sup>21/08/17</sup>**

Copy to.- Web manager for uploading the Notification on Departmental website.

*MB*  
*18.8.17*  
**(Bindu Madhav Prasad Singh)**  
Joint Secretary (M)  
Water Resources Dept.