

Govt. of Jharkhand  
Water Resources Department, Ranchi

Letter No.- 2/PMC/NWM-24/2009-

Ranchi, Dated -----

**Order**

The **Climate Change cell** is constituted under the Chairmanship of Chief Engineer, Advance Planning, Water Resources department, Govt. of Jharkhand, Ranchi to undertake the activities related to the strategies chalked out under National Water Mission document prepared by Ministry of Water Resources, Govt. of India to assess the impact of climate change on Water Resources of the State to act on the directions given by the Steering Committee on issues pertaining to climate change and also to replicate the findings of the Professional Chairs and Climate Change Cells set up at various academic institutes/central organisations which are working on the strategies chalked out under the revised draft National Water Mission document.

**2. The composition of the cell is as follows :**

- |        |  |           |
|--------|--|-----------|
| (i)    | Chief Engineer, Advance Planning,<br>Water Resources Department, Ranchi.   | Chairman  |
| (ii)   | Superintending Engineer,<br>Advance Planning Circle, Ranchi  | Member    |
| (iii)  | Superintending Engineer,<br>Advance Planning Circle, Dumka   | Member    |
| (iv)   | Superintending Engineer,<br>Central Design Organisation,<br>Drinking water and Sanitation Department,<br>Govt. of Jharkhand, Ranchi. | Member    |
| (v)    | Director, Ground Water Directorate,<br>Water Resources Department.   | Member    |
| (vi)   | Director, Monitoring & Appraisal Directorate,<br>Central water Commission, Ranchi.   | Member    |
| (vii)  | Director, India Meteorological Department, Ranchi  | Member    |
| (viii) | Director, Agriculture Department,<br>Govt. of Jharkhand, Ranchi  | Member    |
| (ix)   | Expert on Water Management,<br>Birma Agriculture University, Ranchi.   | Member    |
| (x)    | Executive Engineer,<br>Advance planning Division, Ranchi.  | Member    |
| (xi)   | Superintending Engineer,<br>Planning & Monitoring Circle-1, Water Resources<br>Department, Govt. of Jharkhand.                       | Secretary |

Any Member, as and when required, may be co-opted by the Chairperson of the **Climate Change Cell** of the committee.

**3. The Terms of References of the Climate Change Cell will be as follows :-**

- (i) To undertake the activities related to the strategies chalked out under National Water Mission document to assess the impact of climate change on Water Resources of the State;

- (ii) To initiate follow up actions on the decision taken and the direction given by the Steering Committee from time to time on the issues pertaining to climate change;
  - (iii) To interact with the activities of the **Professional Chairs** set up at reputed academic institutes of the country and with the climate change cells constituted in CWC, CGWB, NIH and Brahmaputra Board for utilizing the useful information related to assessment of the impact of climate change on Water Resources.
  - (iv) To bring **Water Resources Information System (WRIS)** in public domain except the data of classified and sensitive nature; and
  - (v) Any other item which is entrusted by the Steering Committee from time to time.
4. The activities of the **Climate Change Cell** will continue till the activities of the National Water Mission is continued.

**This order supersedes the previous order issued vide letter No. 2/PMC/NWM-24/2009-1020, dated 04.11.2009. This order will be effective from the date of issue of this order.**

*sdi-*  
(Shivanand Roy)

Joint Secretary (Engg.)

Letter No.- 2/PMC/NWM-24/2009-

/Ranchi, Dated -----

Copy Forwarded to :-

1. The Vice Chancellor, Birsa Agriculture University, Ranchi.
2. Chief Engineer, Advance Planning,  
Water Resources Department, Govt. of Jharkhand, Ranchi.
3. Superintending Engineer, Planning & Monitoring Circle-1, Water Resources Department, Govt. of Jharkhand, Nepal House, Doranda, Ranchi.
4. Superintending Engineer, Advance Planning Circle, Ranchi.
5. Superintending Engineer, Advance Planning Circle, Dumka.
6. Superintending Engineer, Central Design Organisation, Drinking Water and Sanitation Department, Govt. of Jharkhand, Ranchi.
7. Director, Ground Water Directorate, Water resources Department, Govt. of Jharkhand, Ranchi.
8. Director, Monitoring and Appraisal Directorate, Central Water Commission, Ranchi.
9. Director, India Meteorological Department, Ranchi.
10. Director, Agriculture Department, Govt. of Jharkhand, Ranchi.
11. Executive Engineer, Advance Planning Division, Ranchi.

*sdi-*  
(Shivanand Roy)

Joint Secretary (Engg.)

Letter No.- 2/PMC/NWM-24/2009-

/Ranchi, Dated -----

Copy to :-

- (i) Secretary, Drinking Water and Sanitation Department, Govt. of Jharkhand, Ranchi.
- (ii) Secretary, Environment & Forest, Govt. of Jharkhand, Ranchi.
- (iii) Secretary, Agriculture Department, Govt. of Jharkhand, Ranchi.
- (iv) Engineer-in-Chief I & II, Water Resources Department, Jharkhand, Ranchi.
- (v) Chief Engineer, Project, Planning & Monitoring, Water Resources Department, Ranchi.



(vi) Chief Engineer, Drinking Water and Sanitation Department, Ranchi.

(vii) Superintending Engineer, Planning & Monitoring Circle-2 & 3 Ranchi, Jharkhand.

sd/-  
(Shivanand Roy)  
Joint Secretary (Engg.)

Letter No.- 2/PMC/NWM-24/2009-

/Ranchi, Dated -----

Copy to :- P.S to Secretary, Water Resources Department, Govt. of Jharkhand, Ranchi.

sd/-  
(Shivanand Roy)  
Joint Secretary (Engg.)

Letter No.- 2/PMC/NWM-24/2009-

/Ranchi, Dated -----

Copy to :- Commissioner(PP), Ministry of Water Resources, Govt. of India, Shram Shakti Bhawan, New Delhi-110001

sd/-  
(Shivanand Roy)  
Joint Secretary (Engg.)

Letter No.- 2/PMC/NWM-24/2009-

/Ranchi, Dated 28-2-14

Copy to :- Web Manager, Water Resources Department, Govt. of Jharkhand, Ranchi for information and needful. Please upload this order over departmental website.

sd/-  
(Shivanand Roy)  
Joint Secretary (Engg.)  
28/2/14