

Water Resources Department
Govt. of Jharkhand

No-2/PMC/WS/44/2008-

Ranchi, Dated -

From:

**Er. Subodh Kumar Sinha
Joint Secretary (Engineering)**

To,

Shri Josef A.Pattathu
Director
Housing Development and Infrastructure Ltd.,
Regd. Office-9-01, Dheeraj Arma, Anant Kanekar Marg,
Bandra (E), Mumbai-400051

Sub: Cancellation of in-principle allocation of 47 MCM/Annum of water made to Housing Development and Infrastructure Ltd. in the downstream of Chandil dam from Chandil reservoir in Swarnarekha basin for the establishment of 1320 MW Thermal Power Plant in Jharkhand.

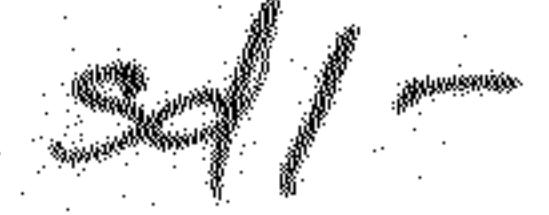
Sir,

I am directed to convey that Energy Department, Govt. of Jharkhand vide its letter No.-590, dated 03.03.2012 has terminated the MOU of Housing Development and Infrastructure Ltd. signed on 06.05.2008 for the establishment of 1320 MW Thermal Power Plant in Jharkhand and also requested Water Resources Department to withdraw the resources earmarked to this company.

2. In view of the above direction, the allocation of 47 MCM water per Annum in the downstream of Chandil dam from Chandil reservoir in Swarnarekha basin made by Water Resources Department , Govt. of Jharkhand vide letter No.- 902, dated 19.06.2008 is hereby cancelled with immediate effect.



Yours faithfully,



**(Subodh Kumar Sinha)
Joint Secretary (Engg.)**

No-2/PMC/WS/44/2008-

Ranchi, Dated -

प्रतिलिपि : श्री विनोद कुमार मिश्र, उप सचिव, ऊर्जा विभाग, झारखण्ड, राँची को पत्रांक 2/ऊ० वि०-०३(MOU)-१०/२०१० (Part)-५९०, dated ०३.०३.२०१२ के कम में सूचनार्थ प्रेषित।

६०/-

(सुबोध कुमार सिन्हा)
संयुक्त सचिव (अभिनीत)

No-2/PMC/WS/44/2008-

Ranchi, Dated -

प्रतिलिपि : मुख्य अभियंता, स्वर्णरिखा बहुद्येशीय परियोजना, चापिल कम्पलेक्स, आदित्यपुर, जमशेदपुर को पत्रांक 2/PMC/WS/44/2008-902, dated १९.०६.२००८ के कम में सूचनार्थ प्रेषित।

६०/-

(सुबोध कुमार सिन्हा)
संयुक्त सचिव (अभिनीत)

No-2/PMC/WS/44/2008-

६०७

Ranchi, Dated - १८/११/१२

प्रतिलिपि : Web Information manager, WRD, Jharkhand को विभागीय website पर upload करने हेतु प्रेषित।

*Subodh
18/11/12*
(सुबोध कुमार सिन्हा)
संयुक्त सचिव (अभिनीत)

*Subodh
18/11/12*