

**Water Resources Department**  
**Govt. of Jharkhand**  
**Nepal House, Doranda, Ranchi-834 002**

**Letter No-2/PMC/Jalapurty-32/2008 -**

**Ranchi, Dated-**

**From:**

Er. Muktisadhan Chaurasia  
Deputy Secretary (Engg.)

**To,**

Sri R.P.Sharma  
Joint President  
Hindalco Industries Ltd.  
103, Commerce Tower  
Near Mahavir Tower, Main Road, Ranchi-834001  
Tel : +91 651 2330944/48,  
Fax : +91 651 2330782

**Sub:** Water allocation from Chandil dam for Jharkhand Aluminium Project, Ranchi

**Ref:** Your letter dated 30.04.2015 and department letter No.-365, dated 21.05.2015

Sir,

With reference to your letter on the subject cited above, I am directed to convey that the revised concurrence for drawing 55 MCM water on annual basis (10 MCM/Annum for drawal from Swarnarekha river in the upstream of Chandil dam through storage intervention and 45 MCM/Annum for drawal from Chandil dam in the downstream of it from Swarnarekha river) given by the department vide letter No.-2/PMC-164/2007 (Part-VI)-452, dated 30.05.2013 is hereby cancelled with immediate effect due to the following reasons :

1. Non-execution of the agreement within the specified period stipulated in the above concurrence letter.
2. De-allocation of Tubed Coal Block at Latehar.
3. Non-submission of show cause within the stipulated period served by the department vide letter under reference.

This is for your kind information.

Yours faithfully,

*sd/-*

**(Muktisadhan Chaurasia)**  
**Deputy Secretary(Engg.)**

Copy to:

- (1) The Secretary, Industry Department, Govt. of Jharkhand, Nepal House, Doranda, Ranchi-834002 for information.
- (2) The Chief Engineer, Water Resources Department, Jagannathpur High School Building, Sector-III, Dhurwa, Ranchi/ Chandil Complex, Swarnarekha Multipurpose Project, Aditaypur, Jamshedpur for kind information and indispensable action.
- (3) The Chief Engineer, Design, Master Planning & Hydrology, Water Resources Department, Jharkhand, Ranchi for kind information.
- (4) The Director, Underground Water Directorate, Water Resources Department, Govt. of Jharkhand, Kachahari, Ranchi for information and indispensable action.

*sd/-*  
**(Muktisadhan Chaurasia)**  
**Deputy Secretary(Engg.)**

**Memo No-2/PMC/Jalapurty-32/2008 -**

*530*

**Ranchi, Dated- *09/07/15***

Copy to :

Web Manager, Water Resources Department, Govt. of Jharkhand for information & needful.

It is requested to upload this letter over departmental website

*M. Chaurasia 9/7/15*  
**(Muktisadhan Chaurasia)**  
**Deputy Secretary(Engg.)**