

पत्रांक : 05 / ज.सं. एवं ऊ.वि(ले.)-36 / 2001 -

झारखण्ड सरकार  
जल संसाधन विभाग

प्रेषक,

अवधेश कुमार जायसवाल,  
सरकार के अवर सचिव।

सेवा में,

सभी कार्यपालक अभियंता (लघु सिंचाई सहित),  
जल संसाधन विभाग, झारखण्ड, राँची।

राँची, दिनांक :—

**विषय**—Supply of newspapers at office cost to officers working in Indian Audit and Accounts Department.

**प्रसंग**—प्रधान मंहालेखाकार (लेखा एवं हकदारी), झारखण्ड, राँची का पत्रांक—1455 दिनांक 07.02.2019

महाशय,

उपर्युक्त विषयक के संबंध में प्रधान मंहालेखाकार (लेखा एवं हकदारी), झारखण्ड राँची से प्राप्त प्रासंगिक पत्र की छायाप्रति अनुलग्नक सहित संलग्न करते हुए कहना है कि विषयांकित मामले में मंहालेखाकार द्वारा दिये गये निदेश के आलोक में नियमानुसार अग्रेतर कार्रवाई सुनिश्चित किया जाय।

अनु०—यथोक्त।

विश्वासभाजन,

ह०/—

( अवधेश कुमार जायसवाल )  
सरकार के अवर सचिव।

ज्ञापांक :— 1001

राँची, दिनांक :— 18/3/19

**प्रतिलिपि**—सभी मुख्य अभियंता (लघु सिंचाई सहित) एवं वेब मैनेजर, जल संसाधन विभाग, राँची को सूचनार्थ तथा प्राप्त पत्र को अनुलग्न सहित विभागीय वेब साईट पर अपलोड करने हेतु प्रेषित।

*अवधेश कुमार जायसवाल*  
( अवधेश कुमार जायसवाल )  
सरकार के अवर सचिव।

*मंगल*



प्रधान महालेखाकार (लेखा एवं हकदारी), झारखण्ड का कार्यालय  
OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A&E), JHARKHAND

*Speed* No. WM-I/2018-19/1455

U.S. (Headquarters)  
15/02/19  
Dated - 07/02/2019

(2-72)

विधि

To,

1. The Additional Chief Secretary, Planning & Finance Department, Project Bhawan, Dhurwa Ranchi – 834004
2. The Secretary, Expenditure, Project Bhawan, Dhurwa Ranchi – 834004
3. The Secretary, Building Construction Department, Project Bhawan, Dhurwa Ranchi – 834004
4. The Secretary, Road Construction Department, Project Bhawan, Dhurwa Ranchi – 834004,
5. The Secretary, Rural Development Department (Rural Works Affairs), FFP Building Dhurwa Ranchi - 834004
6. The Secretary, Drinking Water & Sanitation Division, Nepal House, Doranda, Ranchi – 834002
7. The Secretary, Energy Department, Project Bhawan, Dhurwa Ranchi – 834004,
8. The Secretary, Rural Development Department, FFP Building Dhurwa Ranchi – 834004
9. The Secretary, Water Resources Department, Nepal House, Doranda, Ranchi – 834002

Subject :- Supply of newspapers at office cost to officers working in Indian Audit and Accounts Department.

13 ECL

Sir,

In consonance with Ministry of Finance Office Memorandum no.25 (12) E.Cood-2018 dated 03.04.2018, forwarded by the O/o the Comptroller & Auditor General of India New Delhi vide letter no.18 – स्टाफ हक (नियम)/ए.आर./05-2018 Dated 16.01.2019, the Senior Divisional Accounts Officers and Divisional Accounts Officers, Grade – I (Central Government employees posted in Divisions and drawing salary from the State Government Fund) are eligible for reimbursement for newspaper @ Rs.500/- (Rupees five hundred only) per month. The reimbursement is to be made on the basis of certification (Annexure-A) given by the entitled officers on half yearly basis to the office to the effect that the expenditure has been incurred on newspaper.

It is, therefore requested that the above position may please be brought to the notice of all the Divisional Officers under your control, for making re-imbursement to the entitled officers.

Encl :- As above

Yours faithfully,

*Pelsel*  
Dy. Accountant General (Works)

कार्यालय विधि  
विधान सभाद्वारा राज्यपाल को दिया गया।  
480  
14.02.2019  
दिनांक

288  
20.2.19

(271)

### ANNEXURE - A

[ Statement to be furnished on half-yearly basis by the Government Officer]

\* Name of the Applicant -----

Designation -----

Name of the Division -----

Pay level & Basic Pay (Rs) -----

I certify that I have spent Rs. ----- towards  
purchase of Newspaper (s) for the months of:

(i) Jan – June, 20-----

OR

(ii) July-December, 20-----

[only one option is to be ticked]

I further declare that: i) The Newspaper (s) in respect of which re-imbursement is claimed, is/are purchased by me. ii) The amount for which re-imbursement is being claimed has actually been paid by me and has not/will not be claimed by any other source.

Date -

Signature -

Name -